

**OMBUDSMAN CHARTER SCHOOL  
GOVERNING BOARD MEETING  
AGENDA**

**Meeting Location: 3624 W. Bell Road, Suite 4-6, Glendale, AZ 85308**

Thursday, **March 10, 2022**  
**10:00am Arizona Time**

Consistent with the requirements set forth in ARS §38A31.02, notices of this meeting to be held in public have been appropriately posted.

**I. GENERAL FUNCTIONS**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Approval of Agenda
- E. Approve the Minutes of the February 3, 2022 Board Meeting
- F. Public Comment

**II. ACTION ITEMS**

None

**III. FINANCIAL ITEMS**

- A. Approve Voucher Numbers 1020-1022

**IV. DISCUSSION ITEMS**

- A. Report from Binky Jones
- B. Ombudsman ITM Three Year Plan
- C. ASBCS Frameworks and Ratings
- D. Education Plus Up Grant
- E. Follow Up Items
- F. New Business

**ADJOURNMENT**